



**Board of Commissioners of Cook County**  
**Report of the Legislation and Intergovernmental Relations Committee**

*Tuesday, January 14, 2014*

*9:15 AM*

*Cook County Building, Board Room, 569  
118 North Clark Street, Chicago, Illinois*

**SECTION 1**

**ATTENDANCE**

**Present:** Chairman Suffredin, Commissioners Butler, Daley, Gorman, Goslin, Moore, Murphy, Reyes, Schneider, Silvestri, Sims, Steele and Tobolski (13)

**Absent:** Vice Chairman Fritchey, Commissioners Collins, Gainer and García (4)

**PUBLIC TESTIMONY**

The Secretary announced that there were no public speakers.

**14-0175**

**Sponsored by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**PROPOSED APPOINTMENT**

**Appointee:** Jose Dimas

**Position:** Trustee

**Department/Board/Commission:** Central Stickney Sanitary District

**Effective date:** Immediate

**Expiration date:** May 1, 2016. Mr. Dimas will replace Fortino Carillo, who is currently serving on an expired term.

**Legislative History:** 12/4/13 Board of Commissioners referred to the Legislation and Intergovernmental Relations Committee

Mr. Dimas made a statement regarding his interest in and qualifications for this position, and submitted a copy of his statement and an affidavit as well.

**A motion was made by Commissioner Daley, seconded by Commissioner Murphy, that this Appointment be recommended for approval. The motion carried by the following vote:**

**Aye:** Chairman Suffredin, Commissioners Butler, Daley, Gorman, Goslin, Murphy, Reyes, Schneider, Silvestri, Sims, Steele and Tobolski (12)

**Absent:** Vice Chairman Fritchey, Collins, Gainer, García and Moore (5)

**14-0178**

**Sponsored by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**PROPOSED APPOINTMENT**

**Appointee:** Anthony A. Iosco

**Position:** Member

**Department/Board/Commission:** Cook County Zoning Board of Appeals

**Effective date:** Immediate

**Expiration date:** January 15, 2019

**Legislative History:** 12/4/13 Board of Commissioners referred to the Legislation and Intergovernmental Relations Committee

Mr. Iosco made a statement regarding his qualifications for and interest in this position. He submitted a copy of his statement, resume and an affidavit as well.

**A motion was made by Commissioner Silvestri, seconded by Commissioner Gorman, that this Appointment be recommended for approval. The motion carried by the following vote:**

**Aye:** Chairman Suffredin, Butler, Daley, Gorman, Goslin, Murphy, Reyes, Schneider, Silvestri, Sims, Steele and Tobolski (12)

**Absent:** Vice Chairman Fritchey, Collins, Gainer, García and Moore (5)

### **ADJOURNMENT**

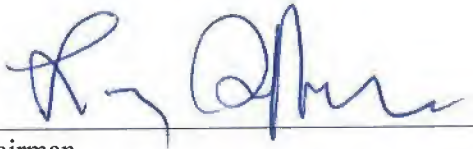
**Commissioner Daley, seconded by Commissioner Reyes, moved to adjourn the meeting. The motion passed and the meeting was adjourned.**

### **SECTION 2**

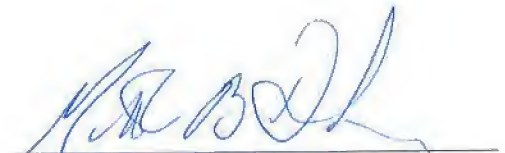
#### **YOUR COMMITTEE RECOMMENDS THE FOLLOWING ACTION WITH REGARD TO THE MATTER NAMED HEREIN:**

Communication Number 14-0175.....Recommended for Approval  
Communication Number 14-0178.....Recommended for Approval

Respectfully submitted,



Chairman

  
Secretary

\*A video recording of this meeting is available on the Office of the Secretary to the Board's website on the Video Page at

<http://blog.cookcountyil.gov/secretarytotheboard/county-board-proceedings/county-board-video-and-audio/>.

**January 14, 2014**

**Good Morning Chairman Sufferdin and Honorable Commissioners.**

**My name is Jose Dimas and it gives me great honor to stand before you today.**

**I ask for your support of my appointment to the Central Stickney Sanitary District's trustee position.**

**I have lived in the Central Stickney area for the last 37 years and raised my children there. I am fortunate to have my daughter and my grandchildren also living in this community.**

**For the past 25 years I have worked as a leadman for TW Metals in Carol Stream.**

**If I am appointed to the Central Stickney Sanitary District I will work to familiarize myself with the operations of the District and make sure the District is run efficiently, transparent and cost effective.**

**I believe my Hispanic heritage gives me the opportunity to serve and represent the ever-growing Hispanic population of Central Stickney.**

**Thank you for your consideration and I will accept questions at this time.**

**Jose Dimas**

**Cell phone: (708) 207-0034**

**e-mail: [mjdimas@aol.com](mailto:mjdimas@aol.com)**



**Cook County**  
**Office, Board or Commission Affidavit**

Please fill out this application completely. Incomplete affidavits will not be considered for appointment. Please also submit your resume.

Please email the completed affidavit to Patrick Carey, Special Assistant for Governmental and Legislative Affairs at [patrick.carey@cookcountyil.gov](mailto:patrick.carey@cookcountyil.gov) and Brian Miller, Office of Commissioner Larry Suffredin at [bmiller@suffredin.org](mailto:bmiller@suffredin.org).

<b>APPLICANT INFORMATION</b>					
Which office/board/commission are you applying for?					
Last Name	DIMAS	First	JOSE	M.I.	D
Current Street Address	5001 S. LOREL			Apartment/Unit #	H
City	CHGO	State	IL	ZIP	60638
Phone	708.458.5742		E-mail Address		
How long have you lived at your current address?				37 YEARS	
Do you have multiple residences in Cook County?				YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
If yes, please list your other addresses and which address is your primary address:					

**APPOINTMENT INFORMATION**

Have you received a Homeowner's Property Tax Exemption at any other address other than your primary address during the current tax year?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Is your primary residence located within the district of the office, board, or commission that you are applying for?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Have you reviewed the legal requirements for the appointment that you are seeking?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Do you fulfill the legal requirements for the appointment that you are seeking?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Do you possess any conflicts of interest that would prevent you from adequately representing the interests of the office, board or commission that you are applying for?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Will you notify the President of the Cook County Board of Commissioners and the Chairman of the Legislation and Intergovernmental Relations Committee of the Cook County Board of Commissioners if there is a change to any of the statements set forth in this instrument?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>

Under penalties of perjury, I state that, to the best of my knowledge, the information contained in this application is true, correct and complete.

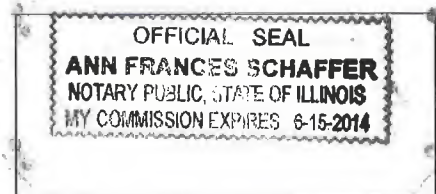
Applicant's Name: Jose D. Dimas

Applicant's Signature: [Signature]

Date: 1-14-14

Subscribed and sworn before me this 14th day of January, 2014

Notary Signature: Ann Frances Schaffer



Notary Stamp

## **Statement to the Cook County Board**

Anthony A. Iosco

January 15, 2014

I would like to thank the Board for giving me the opportunity to serve the people of Cook County as a member of the Cook County Zoning Board of Appeals. Service to the community is a vital part of a rich and productive life. I have learned this over the years, as I have been fortunate to serve as a member of the Circuit Court of Cook County as well as a Trustee for Northern Illinois University.

Justice and fundamental fairness were the cornerstones of my judicial philosophy, and I am eager to apply those principles to zoning matters. I believe zoning is an important tool to help any community continue to advance and thrive. A methodical and thoughtful approach fosters this progress and ensures that all citizens feel that their concerns and interests have been considered.

As a lifelong resident of Cook County, I am excited about utilizing my 35 years of experience as a lawyer and a judge to help our County continue its evolution and advancement.

Thank you.

# **ANTHONY A. IOSCO**

424 POTOMAC LANE - ELK GROVE VILLAGE, ILLINOIS 60007

HOME PHONE: 847-524-6615 OFFICE: [REDACTED] E-Mail: AAIOSCO@AOL.COM

## **EXPERIENCE**

### **CIRCUIT JUDGE, CIRCUIT COURT OF COOK COUNTY**

*December 2000 - Present*

Elected from the 13<sup>th</sup> Sub-circuit in November of 2000; sworn in December of 2000.

#### **THIRD MUNICIPAL DISTRICT**

**2121 EUCLID AVENUE, ROLLING MEADOWS**

*August 2006 - Present*

Presiding over bench and jury trials, both civil and criminal, including domestic violence cases originating in all 38 municipalities and/or agencies.

#### **FIRST MUNICIPAL DISTRICT, DOMESTIC VIOLENCE DIVISION**

**RICHARD J. DALEY CENTER, CHICAGO**

*January 2006 - August 2006*

Presided over misdemeanor, felony and civil matters, including bench and jury trials throughout the City of Chicago Branch Courts.

#### **JUVENILE JUSTICE DIVISION**

**1100 SOUTH HAMILTON, CHICAGO**

*June 2003 - December 2005*

Presided over bench and jury trials involving minors who are charged with all types of misdemeanor and felony matters. These cases originate in all 25 Police Districts of the City of Chicago.

#### **FIRST MUNICIPAL DISTRICT, DOMESTIC VIOLENCE DIVISION**

**1340 SOUTH MICHIGAN AVENUE, CHICAGO**

*April 2001 - June 2003*

Presided over bench and jury trials involving various types of domestic violence cases for six police districts in the City of Chicago. These districts are: Englewood, Gresham, Morgan Park, Rogers Park, Monroe, and Albany Park.

#### **FIRST MUNICIPAL DISTRICT, TRAFFIC DIVISION**

**321 NORTH LASALLE STREET AND THE DALEY CENTER, CHICAGO**

*December 2000 - April 2001*

Presided over bench and jury trials involving various types of traffic matters. These cases originated in all 25 police districts of the City of Chicago.

### **ANTHONY A. IOSCO, CHARTERED**

#### **ATTORNEY AT LAW**

*November 1978 - July 1983 and September 1990 - December 2000*

Engaged in the private practice of law with particular emphasis on mortgage, real estate, criminal, traffic, personal injury and bankruptcy matters.

### **STATE OF ILLINOIS, DEPARTMENT OF PROFESSIONAL REGULATION**

#### **CHIEF OF GENERAL PROSECUTIONS**

*April 1989 - September 1990*

Directed seven attorneys in the statewide investigation and trial of violations of the non-medical (business) licensing and regulatory statutes administered by the Department.



**STATE OF ILLINOIS, DEPARTMENT OF COMMERCE & COMMUNITY AFFAIRS  
COMMERCIAL LOAN ATTORNEY**

*December 1987 - April 1989*

Responsible for the negotiation and preparation of commercial and real estate loan documents as well as the negotiation and structure of the underlying collateral packages.

**STATE OF ILLINOIS, OFFICE OF THE ATTORNEY GENERAL  
ASSISTANT ATTORNEY GENERAL**

*July 1983 - December 1987*

Responsible for the investigation and litigation of civil and criminal matters. This position entailed the conduct of jury and non-jury trials, grand jury proceedings and administrative hearings. These matters included, but were not limited to the following: taxation, financial fraud, health care, public utilities, personal injury, civil rights, medical malpractice and criminal.

**EDUCATION**

**NORTHERN ILLINOIS UNIVERSITY  
J.D., 1978**

**UNIVERSITY OF ILLINOIS  
B.A., 1972**

**AFFILIATIONS**

American Bar Association, Co-Chair, Juvenile Justice Committee, 2004 - present  
Chicago and American Bar Associations  
City Club of Chicago  
Illinois Judges' Association  
Illinois State Bar Association, Member, Assembly, Cook County, 2002 - 2006  
Illinois State Bar Association, Member, ADR Section Council  
Justinian Society of Lawyers, Member, Executive Board, 2004-2007  
Northern Illinois University College of Law, Member, Alumni Council & Board of Visitors  
Northern Illinois University, Alumni Association, Member, Board of Directors  
Union League Club of Chicago  
University of Illinois Alumni Association  
Certified Scuba Diver, SSI  
Fox Flying Club

**ACTIVITIES**

Adjunct Professor, The John Marshall Law School, Chicago, Illinois  
Professor of Evidence and Criminal Law, Kaplan College, Davenport, Iowa  
Judge, The John Marshall Law School, International Moot Court Competition, Information Technology and Privacy Law, Chicago, Illinois  
Judge, Chicago-Kent College of Law, National Trial Competition  
Illinois/Indiana Regional, Chicago, Illinois  
Coach, The John Marshall Law School, Fourteenth Annual American Bar Association National Trial Advocacy Competition, Chicago, Illinois  
Member, Victims' Advisory Committee, Juvenile Justice Bureau, Chicago, Illinois

## **PROFESSIONAL PRESENTATIONS**

**Presenter**, National District Attorneys Association, National Domestic Violence Training, Columbia, South Carolina - *July, 2004*

**"A View from the Bench"**

**Speaker**, DePaul College of Law, Chicago, Illinois - *April, 2004*

**"Judicial Considerations in Handling Domestic Violence Cases"**

**Presenter**, Illinois Statewide Domestic Violence Training, Springfield, Illinois - *February, 2004*

**"Sentencing the Domestic Violence Offender"**

**Speaker**, Chicago Bar Association Domestic Violence Seminar, Chicago, Illinois - *December, 2003*

**"Orders of Protection: Civil Practice in the Criminal Court"**

## **RECENT SEMINARS ATTENDED**

1. **Judicial Symposium on Civil Justice Issues** - *December, 2006* - Washington, D.C.  
Review and discussion of issues such as admissibility of scientific evidence, the interaction of federal regulation with state statutes, arbitration and mediation.
2. **Insurance and Risk Allocation in America: Economics, Law and Regulation** - *September, 2006* - Washington, D.C.  
Review and discussion of emerging issues in areas such as medical malpractice and professional liability insurance.
2. **The Law and Economics of Punishing Corporate Misconduct** - *November, 2005* - Washington, D.C.  
Review and discussion of the intersection of law and economics as it pertains to corporate wrongdoers.
3. **Critical Issues in Toxic Torts Litigation** - *April, 2005* - Washington, D.C.  
Review and discussion of emerging issues in Toxic Torts litigation.
4. **Computer Forensics** - *May, 2004* - Chicago, Illinois  
Review and discussion of computer forensics including electronic discovery and data recovery.
5. **The Death Penalty-To Resume or Not to Resume** - *May, 2004* - Chicago, Illinois  
Discussion of opposing opinions pertaining to the death penalty including analyses of the Richard Speck and John Wayne Gacy cases.
6. **Financial Statements in the Courtroom** - *May, 2004* - Chicago, Illinois  
Review and discussion of the use of financial statements in civil litigation. This seminar focused on the Balance Sheet, the Income Statement, the Statement of Stockholders' Equity, and the Statement of Cash Flow.
7. **Judges' Education Conference** - *April, 2004* - Chicago, Illinois  
Review seminar for all Judges throughout the State of Illinois.
8. **Sex Offender Management** - *March, 2004* - Rolling Meadows, Illinois  
Review and discussion of the evaluation, identification, counseling and continued monitoring of sex offenders.
9. **Issues In Handling Narcotics Cases** - *September, 2003* - Chicago, Illinois  
Review and discussion of all aspects of narcotics cases, including recent case law.
10. **Ethics** - *September, 2003* - Chicago, Illinois  
Review and discussion of the Code of Ethics for State and Federal Judges.
11. **Juvenile Law: Delinquency** - *May, 2003* - Springfield, Illinois  
Review and discussion of all aspects of the Juvenile Justice System, including recent case law.
12. **Conduct of Death Penalty Cases** - *September, 2002* - Champaign, Illinois  
Review and discussion of all aspects of conducting a capital case, including recent case law.
13. **Recent Decisions in Sentencing** - *April, 2002* - Bloomington, Illinois  
Review and discussion of recent case law regarding sentencing.
14. **Judges' Education Conference** - *February, 2002* - Chicago, Illinois  
Review seminar for all Judges throughout the State of Illinois.
15. **Guilty Pleas in Criminal Cases** - *May, 2001* - Chicago, Illinois  
Discussion of all aspects of taking guilty pleas, including recent case law.
16. **New Judges' Seminar** - *December, 2000* - Chicago, Illinois  
Orientation and review seminar for all new Judges throughout the State of Illinois.



**Cook County  
Office, Board or Commission Affidavit**

Please fill out this application completely. Incomplete affidavits will not be considered for appointment. Please also submit your resume.

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**APPLICANT INFORMATION**

Which office/board/commission are you applying for?		COOK COUNTY ZONING BOARD OF APPEALS			
Last Name	IOSCO	First	ANTHONY	M.I.	A.
Current Street Address	424 POTOMAC LANE			Apartment/ Unit #	
City	ELK GROVE VILLAGE	State	IL	ZIP	60007
Phone	847-524-6615	E-mail Address	AAIOSCO@AOL.COM		
How long have you lived at your current address?				28+ YEARS	
Do you have multiple residences in Cook County?				YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
If yes, please list your other addresses and which address is your primary address:					

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Do you fulfill the legal requirements for the appointment that you are seeking?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Do you possess any conflicts of interest that would prevent you from adequately representing the interests of the office, board or commission that you are applying for?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Will you notify the President of the Cook County Board of Commissioners and the Chairman of the Legislation and Intergovernmental Relations Committee of the Cook County Board of Commissioners if there is a change to any of the statements set forth in this instrument?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>

Under penalties of perjury, I state that, to the best of my knowledge, the information contained in this application is true, correct and complete.

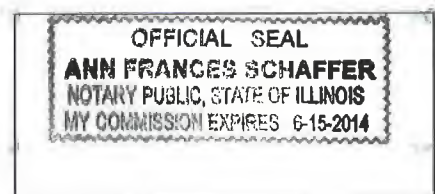
Applicant's Name: ANTHONY A. IOSCO

Applicant's Signature: Anthony A. Iosco

Date: 1-14-14

Subscribed and sworn before me this 14th day of January, 2014

Notary Signature: Ann Frances Schaffer



Notary Stamp